



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
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December 27, 2011

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND  
AGREEMENT NUMBER H-209212 WITH THE CITY OF PASADENA FOR THE  
PROVISION OF HIV/AIDS AMBULATORY/OUTPATIENT MEDICAL  
SERVICES**

This is to notify you that I am exercising the delegated authority approved by your Board on February 8, 2011, to execute future amendments to the above-referenced agreement that provide an increase or a decrease in funding up to 25 percent above or below each term's annual base maximum obligation, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this delegated authority, I will amend Agreement Number H-209212 with the City of Pasadena to add funding in the amount of \$269,710, increasing each term's annual maximum obligation from \$1,078,839 to \$1,348,549, for the term of March 1, 2011 through February 29, 2012 and March 1, 2012 through February 28, 2013, for a total maximum obligation of \$2,697,098. This funding is one-time-only and supported by Ryan White Program Part A and Minority AIDS Initiative funds. These funds will allow the City of Pasadena to increase delivery of comprehensive HIV care and treatment services, specifically medical case management and mental health psychiatric treatment services in Service Planning Area 3.

County Counsel has reviewed and approved the amendment as to form and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:nmp:ar

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors